

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Anthony K DUNHILL

Application No.: New U.S. Application

Filed: January 20, 2004

Docket No.: 118286

For: ULTRASONIC TRANSDUCER STRUCTURES

INFORMATION DISCLOSURE STATEMENT

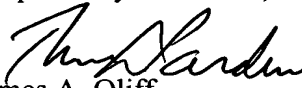
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- ☒ 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- ☒ 2. The references 1-3 were cited in a counterpart foreign application. An English language version of the foreign search report is attached for the Examiner's information.
- ☒ 3. An English-language Abstract of the non-English language reference 1 is attached hereto.

Respectfully submitted,

  
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Date: January 20, 2004

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| Form PTO-1449<br>(REV. 8-83)  |  | US Dept. of Commerce<br>PATENT & TRADEMARK OFFICE |  | ATTY DOCKET NO.<br>118286         |  | APPLICATION NO.<br>118286 |  |
| INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary) |  |   |  | APPLICANT(S)<br>Anthony K DUNHILL |  |                           |  |
|   |  |   |  | FILING DATE<br>January 20, 2004   |  | GROUP                     |  |

| U.S. PATENT DOCUMENTS |  |                 |      |      |       |              |
|-----------------------|--|-----------------|------|------|-------|--------------|
| EXAMINER<br>INITIAL   |  | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB<br>CLASS |
|                       |  |                 |      |      |       |              |
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| FOREIGN PATENT DOCUMENTS |    |                              |           |               |       |              |
|--------------------------|----|------------------------------|-----------|---------------|-------|--------------|
|                          |    | DOCUMENT NUMBER              | DATE      | COUNTRY       | CLASS | SUB<br>CLASS |
|                          | 1. | JP 1170444 A (abstract only) | 7/5/1989  | JAPAN         |       |              |
|                          | 2. | GB 2 201 318 A               | 8/24/1988 | GREAT BRITAIN |       |              |
|                          | 3. | 0 256 202 A2                 | 2/24/1988 | EUROPE        |       |              |
|                          |    |                              |           |               |       |              |
|                          |    |                              |           |               |       |              |

| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.) |  |  |
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| EXAMINER  | DATE CONSIDERED |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |

Date: January 20, 2004